

JP CLASS of 2018 -- 6th Grade

(please print this sheet for future reference)

WELCOME TO JACKSON PREP! You and your 6th grader have an exciting year ahead. Not only will your student will be challenged academically, but will also have some fun-filled activities planned for the class of 2018.

DATES TO REMEMBER

Friday, Aug. 12:

First Day of School – Dismissal at 12:30 p.m.

12:30 p.m. – 2:00 p.m. – Class Party – Brent's

(parent consent form required)

Thursday, Aug. 18:

5:30 - 6:45 p.m. 6th grade Parent Orientation -- 2nd floor
Hederman Media Center

7:00 p.m. – 7:30 p.m. – Back to School Night --Auditorium

Tuesday, Aug. 23:

6:30 p.m. – Meet the Patriots – Gym

Wednesday, Oct. 5:

11:30 a.m. – 1:00 p.m. -6th Grade Mom's Salad

location TBD

Luncheon -

Friday, Oct 7:

11:30 a.m. – 1:00 p.m. -- Grandparent/Special Friend

Day – 2nd floor Hederman Center

Week of Dec. 5:

6th grade service project - Ronald McDonald House

Monday, Dec. 12:

2:00 p.m. - 2:30 p.m. Christmas Party – 2nd floor

Hederman Media Center

Tuesday, Feb. 14:

2:00 p.m. - 2:30 p.m. Valentine's Party – 2nd floor

Hederman Media Center

April 2012:

11:30 a.m. – 1:00 p.m.

6th grade parents Brown Bag Luncheon –

2nd floor Hederman Media Center. DATE TBD

April 12 -13:

Heart of the Home- PAT Fundraiser

Friday, Apr. 27:

9:00 a.m. - 2:00 p.m. Fiesta Day - MPR

Wednesday, May 14:

8:30 a.m. – 9:30 a.m. Honors Forum - Lyceum

10:00 am - 12:30 p.m. Field Day - Practice Fields

Parent/PAT Brown Bag Lunch Meetings- 12:00 noon- MPR

(All parents are encouraged to attend, drinks and desserts provided.)

Sept. 8 * Nov. 10 * Jan. 19 * March 1

Please contact any of the 6th grade coordinators with your questions/comments:

Leigh Grady -- grafam1487@aol.com

Amy Kraus -- amykraus1@aol.com

Sheila Wilbanks -- wilbanks41@comcast.net

JP CLASS of 2018- 6th Grade

Please fill in the volunteer form below:

Please mail the following 3 items: this volunteer form, the parent consent form for the Back to School party, class fee of \$30* to the following:

Leigh Grady, 4111 Oakridge Drive, Jackson, MS 39216 by August 15

**(Checks payable to Jackson Prep with "Class of 2018" in memo line)*

Student's Name: _____

Parents' Name: _____

Family E-mail: _____

Phone No.: _____ **Cell No.:** _____

OPPORTUNITIES TO HELP IN 6th GRADE

BACK TO SCHOOL PARTY – Friday, August 12 – 12:30 p.m. – 2:00 p.m. ___Chaperone

PRE-GAME TAILGATE PARTIES in the fall – Dates TBA – 6:00 p.m. – 7:00 p.m.

___Set up/Clean up ___Provide food ___Provide Drinks ___Provide paper products

GRANDPARENTS/SPECIAL FRIEND DAY – Friday, October 7 – 9:30 p.m. – 11:00 p.m.

___Set up/Clean up ___Provide food ___Provide Drinks ___Provide paper products

MOMS' SALAD LUNCH – Wednesday, Nov. 9 -- 11:30 am. -- TBA

___Prepare salad ___Provide Dessert ___Provide Bottled Water

CHRISTMAS SERVICE PROJECT - Week of December 5 ___Help collect items from children

CHRISTMAS PARTY - Monday, December 12 -- 2:00 p.m. - 2:30 p.m.

___Set up/Clean up ___Provide food ___Provide Drinks ___Provide paper products

VALENTINE'S PARTY - Tuesday, February 14 -- 2:00 p.m. - 2:30 p.m.

___Set up/Clean up ___Provide food ___Provide drinks ___Provide paper products

6th parent volunteers: HEART OF THE HOME – April 12-13, 2012 - PAT Fundraiser

_____ Hostess (Friday morning) _____ Hostess (Friday afternoon)

_____ Bake for the Cooks Gallery _____ Where Needed

BROWN BAG LUNCHEON - April (Date TBD)--11:30 a.m. - 1:00 p.m.

___Provide drinks ___Provide dessert

FIESTA DAY - Friday, April 27 -- 9:00 a.m. - 2:00 p.m.

___Decorations ___Set up/clean up ___Crafts ___Food ___Paper Products

CLASS DAY - Wednesday, May 16 -- 10:00 a.m. - 12:30 p.m.

___Chaperone ___Food ___Drinks ___Setup/cleanup

Jackson Preparatory School
P.O. Box 4940
Jackson, MS 39296

Parent Statement of Consent

I, or we, certify that it is with full knowledge and consent that _____
(Student's Name)

may participate in: [The 6th Grade Back to School Party at Brent's in Fondren](#)

on the following date: [Friday, August 12, 2012, from 12:30 - 2:00 p.m.](#)

I understand that I am responsible for transportation for my child both to and from Brent's.

While I expect school authorities to exercise reasonable precaution to avoid injury, I, or we, understand that neither the Board of Trustees of JACKSON PREPARATORY SCHOOL nor any of its agents, responsible for any injuries or damages sustained by my child as a result of or in any way connected with his participation in this activity.

I, or we, give my permission for my child to be taken to the nearest hospital or emergency medical facility in case of a medical emergency.

I, or we, understand that my child will be expected to obey the rules of JACKSON PREPARATORY SCHOOL at all times during the school trip. I further understand that my child will be sent home at my own expense if he/she fails to obey these rules.

Signature of Parent or Guardian _____ Date _____

Cell phone where parent may be reached during the party _____

I agree to follow the instructions of the chaperones and tour director and to stay with the group at all times. I realize that I may be sent home at my expense at the discretion of the chaperones.

Signature of Student _____

Home Phone _____

Work Phone (F) _____ (M) _____

Emergency Contacts (names and phone numbers)

(1) _____

(2) _____

Allergies _____

Medications _____

OUT OF TOWN TRIPS ONLY _____

Health Insurance Company and number